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| **NAVARASAM ARTS AND SCIENCE COLLEGE FOR WOMEN**  ARACHALUR, ERODE-638101  STAFF PROFILE | | | | | | | | |
| **Name** | | MS. MOHANAPRIYA. K  C:\Users\Navarasam\Downloads\IMG_20230810_155020.jpg | | | | | | |
| **Designation** | | ASSISTANT PROFESSOR | | | | | | |
| **Qualification** | | M.A., B.Ed., M.Phil., | | | | | | |
| **Department** | | ENGLISH | | | | | | |
| **PhoneNo.** | | **Office** |  | | | | | |
| **Mobile** | 8508410756 | | | | | |
| **Email** | | **1.brindhamohana07@gmail.com** | | | | | | |
| **Areas of Interest/**  **Specialization** | | **Indian Writing in English** | | | | | | |
| **Subjects Taught** | | **UG: Common Wealth Literature, Indian Writing in English**  **PG: British Literature, English Language Teaching** | | | | | | |
| **Date of Joining in our Institution** | | 15.07.2022 | | | | | | |
| **Experience(in years)** | | **Industry** | | - | | | | |
| **Teaching** | | 01 | | | | |
| **Research** | | - | | | | |
| **Total** | | 01 | | | | |
| **Research Publications in Journals** | | **01** | | | | | | |
| **Papers Published in Conference Proceedings** | | **-** | | | | | | |
| **Books / Chapters**  **Published** | | **-** | | | | | | |
| **Patent Published** | | **-** | | | | | | |
| **Research Projects**  **Major/ Minor** | | **Completed** | | | | - | | |
| **Undergoing** | | | | - | | |
| **Research Guidance** | | **Awarded** | | | | **Undergoing** | | |
|  | | - | | | | - | | |
|  | | - | | | | - | | |
| **Conferences** | **Attended** | | | **Presented** | | | **Organized** | |
| **National** | **01** | | | **01** | | | **-** | |
| **International** | **02** | | | **02** | | | **-** | |
| **Workshops** | **Attended** | | | | | **Organized** | | |
| **02** | | | | | **-** | | |
| **FDP** | **Attended** | | | | | **Organized** | | |
| **02** | | | | | **-** | | |
| **Seminar/Webinar** | **Attended** | | | | | **Organized** | | |
| **01** | | | | | **-** | | |
| **Membership** | **-** | | | | | | | |
| **Acted as Resource Person** | **-** | | | | | | | |
| **Awards** | **-** | | | | | | | |
| **Online Courses** | **Completed** | | | | | **Enrolled** | | |
| - | | | | | - | | |
| **Extension Activities (NSS/YRC) / Club In charge** | - | | | | | | | |
| **Administrative Assignments Handled** | Exam Cell  IT Wing.  Scholarship | | | | | | | |
| **Association with Professional Bodies** | - | | | | | | | |
| **Any other Achievements** | - | | | | | | | |
| **Orchid / Google Scholar/**  **Research ID** | - | | | | | | | |