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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **NAVARASAM ARTS AND SCIENCE COLLEGE FOR WOMEN**  ARACHALUR, ERODE-638101  STAFF PROFILE | | | | | | | | |
| **Name** | S.LAKSHMI | | | | | | | |
| **Designation** | ASSISTANT PROFEESOR | | | | | | | |
| **Qualification** | M.A,M.PHIL,(Ph.D) | | | | | | | |
| **Department** | TAMIL | | | | | | | |
| **Phone No.** | **Office** | |  | | | | | |
| **Mobile** | | 9597464889 | | | | | |
| **Email** | **1.abhinavsibi@gmail.com**  **2.** | | | | | | | |
| **Areas of Interest/**  **Specialization** | **IKAALA ILAKKIYAM**  **FOLKLORE** | | | | | | | |
| **Subjects Taught** | **UG:** URAINADAI ILAKKIYAM  ITHAZHIYAL  YAAPPU THANDI ILAKKANAM  POTHUMOLIYIYAL  **PG**: SITRILAKKIYAM  BAKTHI ILAKKIYAM | | | | | | | |
| **Date of Joining in our Institution** | 07.06.2023 | | | | | | | |
| **Experience (in Years)** | **Industry** | | |  | | | | |
| **Teaching** | | | 1.5 | | | | |
| **Research** | | |  | | | | |
| **Total** | | |  | | | | |
| **Research Publications in Journals** | **2** | | | | | | | |
| **Papers Published in Conference Proceedings** | **-** | | | | | | | |
| **Books / Chapters**  **Published** | **-** | | | | | | | |
| * **Patent Published** | **-** | | | | | | | |
| **Research Projects**  **Major/ Minor** | | **Completed** | | | | - | | |
| **Undergoing** | | | | - | | |
| **Research Guidance** | | **Awarded** | | | | **Undergoing** | | |
| **-** | | | | **-** | | |
| **Conferences** | | **Attended** | | | **Presented** | | | **Organized** |
| **National** | | **-** | | | **-** | | | **-** |
| **International** | | **-** | | | **-** | | | **-** |
| **Workshops** | | **Attended** | | | | | **Organized** | |
| **-** | | | | | **-** | |
| **FDP** | | **Attended** | | | | | **Organized** | |
| **3** | | | | | **-** | |
| **Seminar / Webinar** | | **Attended** | | | | | **Organized** | |
| **2** | | | | | **-** | |
| **Membership** | | **-** | | | | | | |
| **Acted as Resource Person** | | **-** | | | | | | |
| **Awards** | | **-** | | | | | | |
| **Online Courses** | | **Completed** | | | | | **Enrolled** | |
| **-** | | | | | **-** | |
| **Extension Activities (NSS/YRC) / Club In charge** | | **VIVEGANANTHAR MANRAM** | | | | | | |
| **Administrative Assignments Handled** | | **-** | | | | | | |
| **Association with Professional Bodies** | | **-** | | | | | | |
| **Anyother Achievements** | | **-** | | | | | | |
| **Orchid / Google Scholar/**  **Research ID** | | **-** | | | | | | |